THIRU PAVAN RAINA, I.A. Member-Secretary, Madras Metropolitan Development Authority, No.8, Gandhi-Irwin Road,

Mr. N. Ramachandran, No.39, Justice Ramaswamy Road, Madras-600 020.

Madras-600 008. Letter No. B1/23845/91.

Dated: 18.03.1991.

Sir,

Sub: MMDA - Planning Permission for Basement+Ground+3 floor residential flats at P.No.4018, 5th Avenue, A.A. Nagar, Madras-40 - Approved - Reg.

To

Ref: Your PPA received on 13.11.90.

This office letter even No. 14.2.91
dt.

Your letter dt. 1.3.91 and 11.3.91

The Planning Permission application received in the reference cited for the construction of Basement+Ground+ 5 floor residential building at the above site under reference has been approved subject to the conditions incorporated in the reference second cited.

2. You have remitted the following charges:

- 1) Development charge .. Rs.2,100/(Rupees Two thousand and one hundred only)
- ii) Security Deposit .. Rs.22,000/- (Rupees Twenty two thousand only)

in Challam No.31626, dt. 1.3.91 accepting the conditions stipulated by MMDA in reference second cited.

3. One copy of approved plans, numbered as planning permit No.B/13098/86/91, dt. 15.3.91 is sent herewith. The Planning Permit is valid for the period from 15.3.91 to 14.3.1994.

4. This approval is notxfinal. You have to approach the Madras Corporation for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced. A unit of the Madras Corporation is functioning at MMDA first floor itself for issue of Building Permit.

Yours faithfully,

for MEMBER-SECRETARY.

Encl. 1. One copy of approved plan. 2. One copy of Planning Permit.

p.t.o.

Copy to: 1. The Commissioner, Corporation of Madras. MMDA, Madras-8. (with one copy of approved plan and planning permit).

- 2. The Deputy Planner, Enforcment Cell, MMDA, Madras-8. (with one copy of approved plan)
- The Chairman, Appropriate Authority, 31. G.N. Chetty Road, Madras-17.
- 4. The Commissioner of Income Tax, No. 121, Nungambakkam High Road, Madras-600034.

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